

DIRECTORATE OF DISTANCE EDUCATION

L.N. Mithila University, Kameshwaranagar, Darbhanga-846008 (BIHAR)
Phone & Fax: 06272-246506, Website: ddelnmu.ac.in, E-mail: director@ddelnmu.ac.in

ADMISSION FORM

Session: January/July.....

Master of Science

1. Name of the Programme: Enrolme (For Off	ent No. fice Use)	
2. Name: (IN CAPITAL LETTERS):		
3. Name: (In Hindi):	Tima a recent	
4. Father's Name (IN CAPITAL LETTERS):	Passport size Colour	
5. Mother's Name (IN CAPITAL LETTERS):	photograph only	
6. Date of Birth: (PLEASE √ANY ONE)		
7. Sex Male Female		
8. Category General SC ST BC E	BC WBC *PC	
9. Marital Status Married Unmarried	* Physically Challenged	
10. Territory Urban Rural Tribal		
11. Employment Status Employed Un-employed		
12. Religion: Hindu Muslim Christian	Other	
13. Nationality Indian Other		
.14. For Examination Purpose:-		
Name of the Examination Board/University Year of Passing Mark		
Matric (10 th)		
Inter (10+2)		
Graduation Others		
15. Institution where studied last with Board/University		
16. Address: (i) Permanent Address (IN CAPITAL LETTERS):		
(ii) Present Address (IN CAPITAL LETTERS):		
17. Mobile Number/Telephone Number: +91	18. Adhar No.	
	t Dated:	

DECLARATION

I hereby declare that the above particulars are correct to the best of my knowledge and belief and I fully understand that my admission will stand cancelled in case if any of the information given above by me is found to be incorrect or false.

I further declare that I shall abide by all the rules and regulations of the Directorate of Distance Education and also I am not pursuing other programme through distance mode anywhere.

Place:		
Date:	Signature of Father/Guardian	Signature of the Candidate
		
	(TO BE FILLED IN BY	THE OFFICE)
Verified the	statement, certificates, enclosed with ap	pplication form are found correct. All essential
documents are encle	osed herewith, Admission may be accep	ted.
<u>Assistant</u>		Admission Incharge
Received Rs	through Bank Challan no.	dated of (Bank name)
	I	Receipt no. of cash book
Assistant A/c		<u>Accountant</u>
Admit in Programn	ne	session/Not admitted due to the
reasons		
Enrolment No.		
Date of Admission		

Note: The candidates are required to show the original certificate/documents essentially for verification at the time of admission.

Co-ordinator/Adm. In-charge

DIRECTOR

Admission clerk